



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 5
77 WEST JACKSON BOULEVARD
CHICAGO, IL 60604-3590

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UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
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CHICAGO, IL 60604-3590

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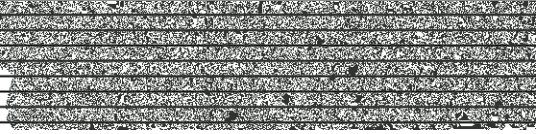
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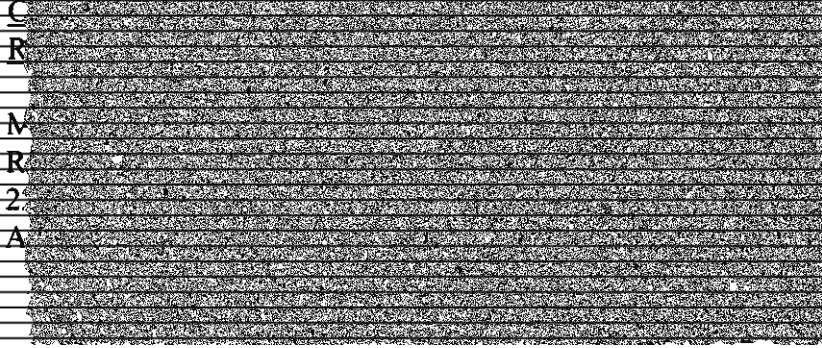
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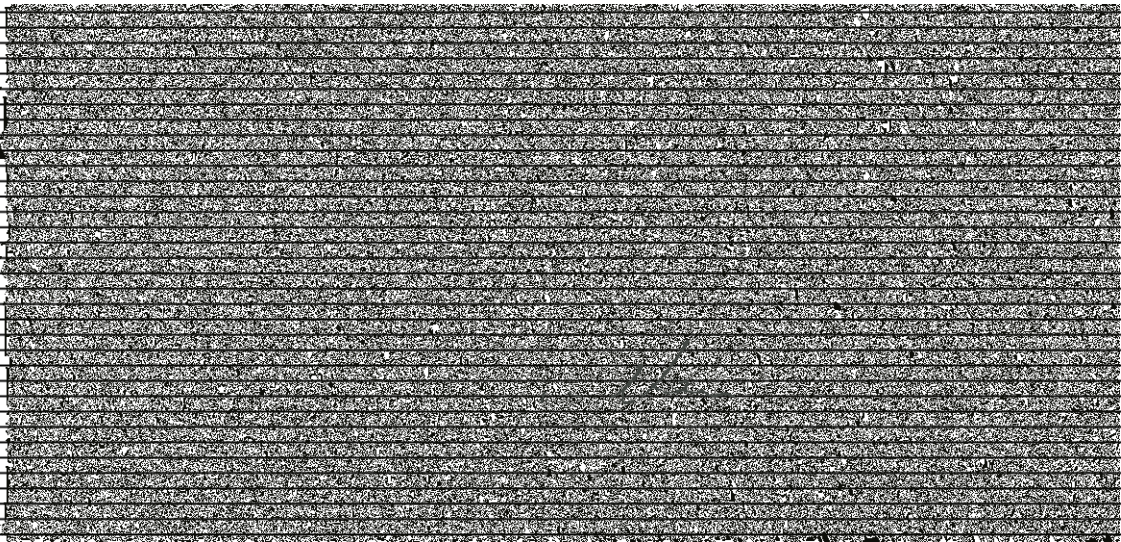
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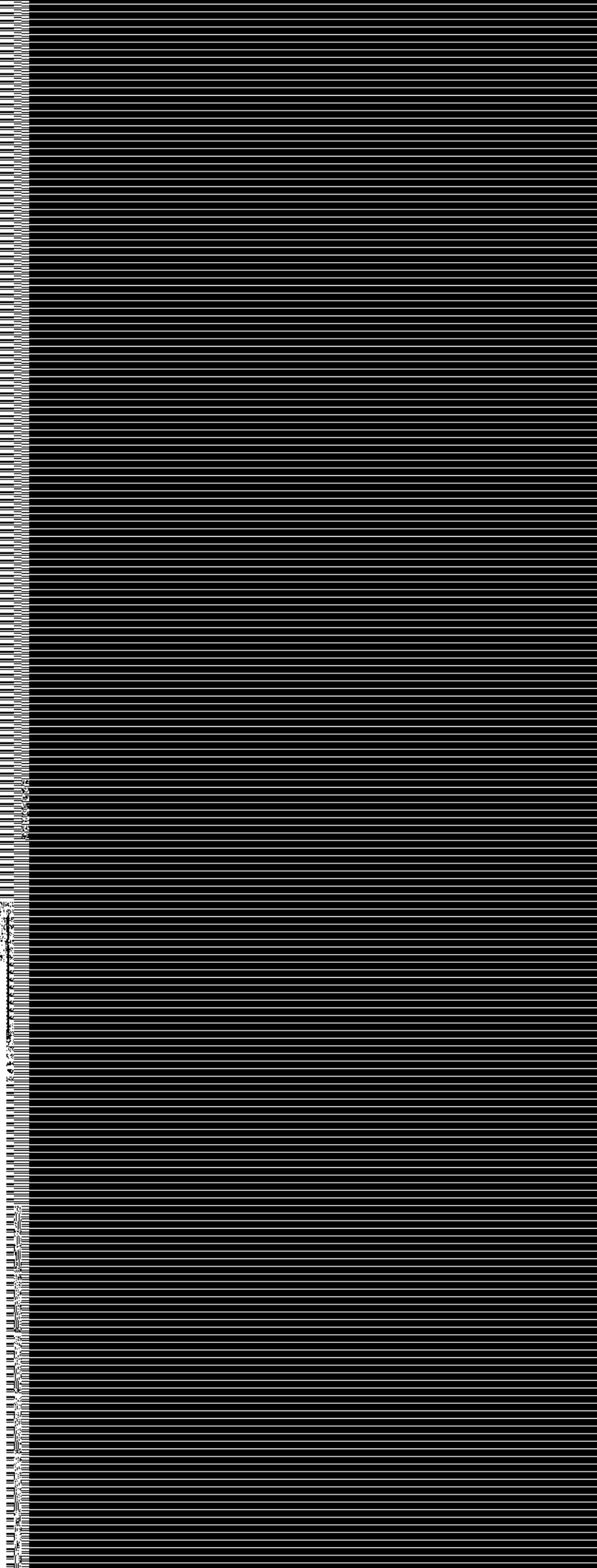
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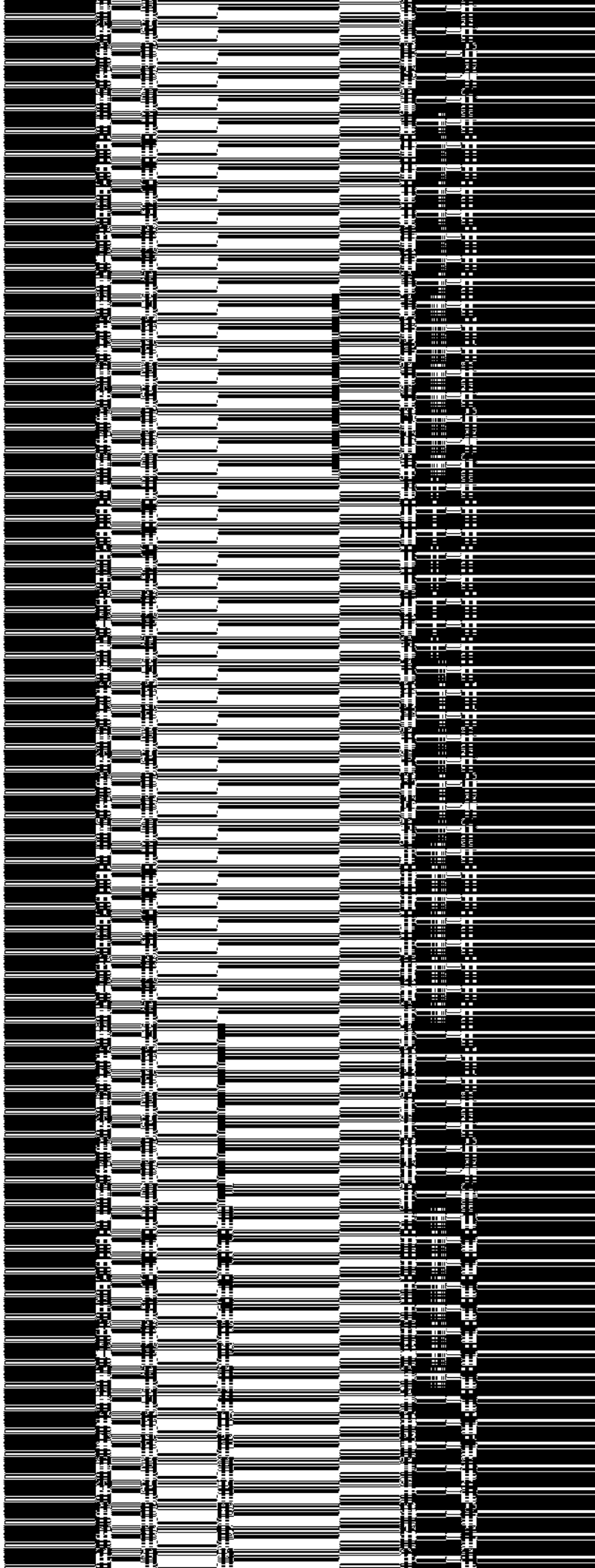
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In the Matter of:

Lockheed Martin Corporation
Summit County Port Authority
Third Amended Consent Agreement and Final Order
Docket No. TSCA-05-2005-0016

FOR SUMMIT COUNTY PORT AUTHORITY

Christopher J. Burnham
President



Elizabeth Leonard
Assistant Secretary & Fiscal Officer

for Willie A. Harris
Margaret M. Guerriero
Director
Land and Chemicals Division

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